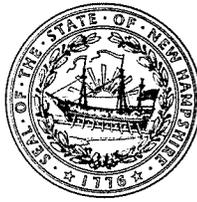


THE STATE OF NEW HAMPSHIRE

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Thomas B. Getz

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AND SECRETARY
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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

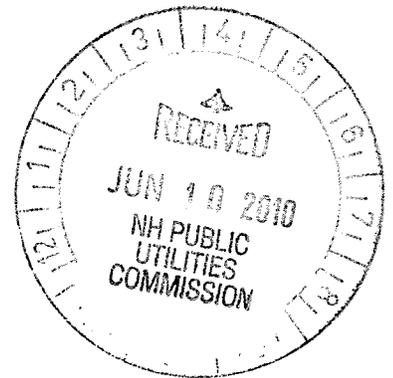
FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

June 10, 2010

Stephanie Lovejoy Hamilton
Conservation Services Group
40 Washington Street
Westborough, MA 01581



Re: DE 10-157, Conservation Services Group Certification Application
Pursuant to RSA 362-F on behalf of Kirwan Enterprises, LLC
Request for Additional Information

Dear Ms. Hamilton:

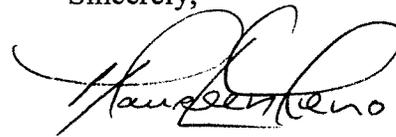
On June 2, 2010, the New Hampshire Public Utilities Commission (Commission) received an application from Conservation Services Group on behalf of Kirwan Enterprises, LLC (Kirwan Enterprises) requesting certification for the Kirwan Enterprises photovoltaic facility as a Class II renewable energy source pursuant to RSA 362-F, New Hampshire's Renewable Portfolio Standard law. Staff has reviewed your application and has noted the following items that must be addressed before your application is considered complete:

- 1.) The application's attestation that the facility was installed and operating in conformance with applicable building codes must be signed by the owner of the facility, Kirwan Enterprises. Please provide a corrected attestation signed by the owner.
- 2.) Please provide Kirwan Enterprises' New England Power Pool Generation Information System facility code.
- 3.) Please describe the relationship between Kirwan Enterprises, LLC and Kirwan Surgical Products, Inc.

4.) Is the Kirwan Enterprises facility certified under another states renewable portfolio standard program? If so, please provide documentation.

These items must be received by the Commission to complete your application. Until such time as your application is complete, it will not be processed. If the requested documentation is not provided within ten business days, your file will be closed without prejudice. Please refer to docket number DE 10-157 in all future correspondence with the Commission. Should you have any questions, please do not hesitate to contact me. My phone number is 603-271-2431 and my e-mail is maureen.reno@puc.nh.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Maureen L. Reno". The signature is fluid and cursive, with a large loop at the end.

Maureen L. Reno
Utility Analyst III

cc: Suzanne Amidon
Staff Attorney